## **Buckinghamshire County Council**

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## Agenda

## EXAMINATION OF THE BUDGET AND MEDIUM TERM PLAN (MTP) TASK & FINISH GROUP

Date: Thursday 21 January 2010

**Time:** 9.00 am

**Venue:** Mezzanine Room 3, County Hall, Aylesbury

Agenda Item Time Page No

- 1 APOLOGIES FOR ABSENCE/CHANGES IN MEMBERSHIP
- 2 DECLARATIONS OF INTEREST

To declare any personal or prejudicial interests

For further information please contact: Clare Gray on 01296 383610 Fax No 01296 382538, email: cgray@buckscc.gov.uk

## **Members**

Mrs P Birchley Mr P Hardy (C)
Mr M Brand Mr N Hussain
Mr A Busby Mr D Polhill
Mr T Butcher Mr P Rogerson



